

## PRIME CONTRACTOR CERTIFICATION

LARGE CONSTRUCTION GENERAL PERMIT
Coverage No. MSR10 7 30 5 County Rankin
(Fill in your Certificate of Coverage Number and County)



By completing and submitting this form to MDEQ, the prime contractor is certifying that (1) they have operational control over the erosion and sediment control specifications (including the ability to make modifications to such specifications) or (2) they have day to-day operational control of those activities at the site necessary to ensure compliance with the SWPPP and applicable permit conditions.

The owner(s) of the property and the prime contractor associated with regulated construction activity on the property have joint and several responsibility for compliance with the permit. Notwithstanding any permit condition to the contrary, the coverage recipient and any person who causes pollution of waters of the state or places waste in a location where they are likely to cause pollution of any waters of the state shall remain responsible under applicable federal and state laws and regulations and applicable permits.

PRIME CONTRACTOR INFORMATION
PRIME CONTRACTOR CONTACT PERSON: Jarral Madison PHONE NUMBER: (601) 922-9355  PRIME CONTRACTOR COMPANY: Utility Constructors Inc  PRIME CONTRACTOR STREET (P.O. BOX): P.O. Box 13627  PRIME CONTRACTOR CITY: Jackson STATE: Ms ZIP: 39236
OWNER INFORMATION
OWNER CONTACT PERSON: Charles Smith PHONE NUMBER: (601) 825-5021  OWNER COMPANY NAME: City of Brandon
PROJECT INFORMATION
PROJECT NAME: East Brandon Sanitary Sener Improvements. Phase IV  DESCRIPTION OF CONSTRUCTION ACTIVITY: Installation of approximately 9000 L.F.  of sener main and associated manholes  PHYSICAL SITE ADDRESS (If the physical address is not available indicate the nearest named road. For linear projects, indicate the beginning of the project and identify all counties the project traverses.)  STREET: Besins at Shiluk Road noar Rickland Creek Lextent to Itany Poglons Rickland City: Prandon  COUNTY: Rankin
I certify that I am the prime contractor for this project and will comply with all the requirements in the above referenced general NPDES permit. I further certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting/false information, including the possibility of fine and imprisonment for knowing violations.  Prime Contractor Signature  Date Signed  Title

This application shall be signed as follows:

- For a corporation, by a responsible corporate officer.

- For a partnership, by a general partner.

- For a sole proprietorship, by the proprietor.

- For a municipal, state or other public facility, by principal executive officer, mayor, or ranking elected official.

This Prime Contractors Certification form shall be submitted to:

Chief, Environmental Permits Division MS Department of Environmental Quality, Office of Pollution Control P.O. Box 2261

Jackson, Mississippi 39225

Revised: 12//16/10

## GUEST CONSULTANTS, INC.

## CONSULTING ENGINEERS - SURVEYORS

P. O. Box 1225 Brandon, Mississippi 39043-1225 TWENTY-SIX EASTGATE DRIVE, SUITE C BRANDON, MISSISSIPPI 39042 TELEPHONE 601-825-8341 Fax 601-825-3032 email: guestcon@bellsouth.net

June 28, 2017

Mr. Bradley Crain Chief, Municipal and Private Facilities Branch Environmental Permits Division Mississippi Department of Environmental Quality P.O. Box 2261 Jackson, MS 39225

RE: East Brandon Sanitary Sewer Improvements, Phase IV

City of Brandon, Rankin County

GCI No. 14-264

Coverage No. MSR107305

Dear Mr. Crain:

Enclosed is the Prime Contractor Certification form for the above referenced project.

If you should have any questions or need additional information, contact our office at (601) 825-8341.

Sincerely,

Richard Love, P.E.

Guest Consultants, Inc.

Enclosure

cc: Charles Smith, City of Brandon

Jarrod Madison, Utility Constructors, Inc.

File: 14-264