

# MISSISSIPPI ASBESTOS DEMOLITION/RENOVATION NOTIFICATION FORM

Mail notification to: MDEQ Asbestos Section, 515 E. Amite Street, Jackson, MS 39201

|                                                                                                                                                                                                                                        |  |          |                                                |                               |                                    |                                |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|------------------------------------------------|-------------------------------|------------------------------------|--------------------------------|-------|
| Operator Project #                                                                                                                                                                                                                     |  | Postmark |                                                | Date Received (MDEQ use only) |                                    | Notification # (MDEQ use only) |       |
| I. Type of Notification (O=Original R=Revised C=Canceled A= Annual) <b>O</b>                                                                                                                                                           |  |          |                                                |                               |                                    |                                |       |
| II. TYPE OF OPERATION (D=Demo O= Ordered Demo R=Renovation E=Emer. Renovation) <b>D</b>                                                                                                                                                |  |          |                                                |                               |                                    |                                |       |
| III. FACILITY DESCRIPTION (Include building name, number and floor or room number) <b>Residential house</b>                                                                                                                            |  |          |                                                |                               |                                    |                                |       |
| Bldg. Name:                                                                                                                                                                                                                            |  |          |                                                |                               |                                    |                                |       |
| Address <b>4313 Wainwright St</b>                                                                                                                                                                                                      |  |          |                                                |                               |                                    |                                |       |
| City: <b>Jackson</b>                                                                                                                                                                                                                   |  |          |                                                | State: <b>Ms</b>              |                                    | Zip:                           |       |
| Site Location:                                                                                                                                                                                                                         |  |          |                                                |                               |                                    | Tel:                           |       |
| Building Size <b>1,500</b>                                                                                                                                                                                                             |  |          |                                                | # of Floors: <b>1</b>         |                                    | Age in Years: <b>30+</b>       |       |
| Present Use: <b>Vacant</b>                                                                                                                                                                                                             |  |          |                                                | Prior Use: <b>residential</b> |                                    |                                |       |
| IV. FACILITY INFORMATION (Identify owner, removal contractor, and other operator)                                                                                                                                                      |  |          |                                                |                               |                                    |                                |       |
| OWNER NAME: <b>Secretary of the State of Mississippi</b>                                                                                                                                                                               |  |          |                                                |                               |                                    |                                |       |
| Address: <b>125 South Congress Street</b>                                                                                                                                                                                              |  |          |                                                |                               |                                    |                                |       |
| City: <b>Jackson</b>                                                                                                                                                                                                                   |  |          |                                                | State: <b>Ms</b>              |                                    | Zip: <b>39201</b>              |       |
| Contact: <b>Tyrone Hickman</b>                                                                                                                                                                                                         |  |          |                                                |                               |                                    | Tel: <b>601-714-6234</b>       |       |
| REMOVAL CONTRACTOR <b>Pearson Environmental</b>                                                                                                                                                                                        |  |          |                                                |                               |                                    |                                |       |
| Address: <b>2040 Fox Cove East</b>                                                                                                                                                                                                     |  |          |                                                |                               |                                    |                                |       |
| City: <b>byram</b>                                                                                                                                                                                                                     |  |          |                                                | State: <b>Ms</b>              |                                    | Zip: <b>39272</b>              |       |
| Contact: <b>Chris</b>                                                                                                                                                                                                                  |  |          |                                                |                               |                                    | Tel: <b>601-937-1186</b>       |       |
| OTHER OPERATOR: <b>Big Ace demo</b>                                                                                                                                                                                                    |  |          |                                                |                               |                                    |                                |       |
| Address: <b>140 wesley ave.</b>                                                                                                                                                                                                        |  |          |                                                |                               |                                    |                                |       |
| City: <b>jackson</b>                                                                                                                                                                                                                   |  |          |                                                | State: <b>ms</b>              |                                    | Zip: <b>39202</b>              |       |
| Contact: <b>ace - 601-529-0222</b>                                                                                                                                                                                                     |  |          |                                                |                               |                                    |                                |       |
| V. IS ASBESTOS PRESENT? (Yes/No) <b>yes</b>                                                                                                                                                                                            |  |          |                                                |                               |                                    |                                |       |
| VI. PROCEDURE, INCLUDING ANALYTICAL METHOD, IF APPROPRIATE, USED TO DETECT THE PRESENCE OF ASBESTOS MATERIAL (Include inspector name and date of inspection):<br><b>Chris Pearson-bulk PLM (NVLAP lab) - inspection date: May 2017</b> |  |          |                                                |                               |                                    |                                |       |
| VII. APPROXIMATE AMOUNT OF ASBESTOS INCLUDING:                                                                                                                                                                                         |  |          | Nonfriable Asbestos Material Not To Be Removed |                               | Indicate Unit of Measurement Below |                                |       |
| 1. Regulated ACM to be Removed<br>2. Category I ACM Not Removed<br>3. Category II ACM Not Removed                                                                                                                                      |  |          | RACM To Be Removed                             |                               | UNIT                               |                                |       |
|                                                                                                                                                                                                                                        |  |          | Category I                                     |                               | Category II                        |                                |       |
| Pipes                                                                                                                                                                                                                                  |  |          |                                                |                               | Ln Ft:                             |                                | Ln M: |
| Surface Area                                                                                                                                                                                                                           |  |          | <b>Siding</b>                                  |                               | Sq Ft: <b>3000</b>                 |                                | Sq M: |
| Vol RACM Off Facility Component                                                                                                                                                                                                        |  |          |                                                |                               | Cu Ft:                             |                                | Cu M: |
| VIII. SCHEDULED DATES ASBESTOS REMOVAL (MM/DD/YY) Start: <b>8/18/17</b>                                                                                                                                                                |  |          |                                                | Complete: <b>8/19/17</b>      |                                    |                                |       |
| IX. SCHEDULED DATES DEMO/RENOVATION (MM/DD/YY) Start: <b>8/20/17</b>                                                                                                                                                                   |  |          |                                                | Complete: <b>9/20/17</b>      |                                    |                                |       |

**RECEIVED**  
**AUG 07 2017**  
 Dept of Environmental Quality

X. DESCRIPTION OF PLANNED DEMOLITION OR RENOVATION WORK, AND METHOD(S) TO BE USED:

Demolition by way of excavator

XI. DESCRIPTION OF WORK PRACTICES AND ENGINEERING CONTROLS TO BE USED TO PREVENT EMISSIONS OF ASBESTOS AT THE DEMOLITION OR RENOVATION SITE:

Asbestos will be removed

XII. WASTE TRANSPORTER #1

Name: Pearson Environmental

Address: 2040 Fox Cove East

City: Byram

State: ms

Zip: 39272

Contact Person: Chris

Tel: 601-937-1186

WASTE TRANSPORTER #2

Name:

Address:

City:

State:

Zip:

Contact Person:

Tel:

XIII. WASTE DISPOSAL SITE

Name: Little Dixie

Address: 1716 E. County Line Rd.

City: Ridgeland

State: ms

Zip: 39157

Tel: 601-982-9488

XIV. IF DEMOLITION ORDERED BY A GOVERNMENT AGENCY, PLEASE IDENTIFY THE AGENCY BELOW:

Name:

Title:

Authority:

Date of Order (MM/DD/YY):

Date Ordered to Begin (MM/DD/YY):

XV. FOR EMERGENCY RENOVATIONS:

Date and Hour of Emergency (MM/DD/YY):

Description of the sudden unexpected event:

Explanation of how the event caused unsafe conditions or would cause equipment damage or an unreasonable financial burden:

XVI. DESCRIPTION OF PROCEDURES TO BE FOLLOWED IN THE EVENT THAT UNEXPECTED ASBESTOS IS FOUND OR PREVIOUSLY NONFRIABLE ASBESTOS MATERIAL BECOMES CRUMBLED, PULVERIZED, OR REDUCED TO POWDER:

MDEQ will be notified and amended water will be applied as well as upgraded containment

XVII. I CERTIFY THAT AN INDIVIDUAL TRAINED IN THE PROVISIONS OF THIS REGULATION (40 CFR PART 61, SUBPART M) WILL BE ONSITE DURING THE DEMOLITION OR RENOVATION, AND EVIDENCE THAT THE REQUIRED TRAINING HAS BEEN ACCOMPLISHED BY THIS PERSON WILL BE AVAILABLE FOR INSPECTION DURING NORMAL BUSINESS HOURS.

Chris Pearson

Type or Print Name

(Signature of Owner/Operator)

8/7/17  
(Date)

XVIII. I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT:

Chris Pearson

Type or Print Name

(Signature of Owner/Operator)

8/7/17  
(Date)