

# MISSISSIPPI ASBESTOS DEMOLITION/RENOVATION NOTIFICATION FORM

Mail notification to: MDEQ Asbestos Section, 515 E. Amite Street, Jackson, MS 39201

|                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                 |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------|--------------------------------|
| Operator Project #                                                                                                                                                                                                                                                                                                                               | Postmark                                 | Date Received (MDEQ use only)                   | Notification # (MDEQ use only) |
| I. Type of Notification (O=Original R=Revised C=Canceled A= Annual) <b>O</b>                                                                                                                                                                                                                                                                     |                                          |                                                 |                                |
| II. TYPE OF OPERATION (D=Demo O= Ordered Demo R=Renovation E=Emer. Renovation) <b>R</b>                                                                                                                                                                                                                                                          |                                          |                                                 |                                |
| III. FACILITY DESCRIPTION (Include building name, number and floor or room number)                                                                                                                                                                                                                                                               |                                          |                                                 |                                |
| Bldg. Name: <b>CLEVELAND High School</b>                                                                                                                                                                                                                                                                                                         |                                          |                                                 |                                |
| Address <b>300 West Sunflower Road</b>                                                                                                                                                                                                                                                                                                           |                                          |                                                 |                                |
| City: <b>CLEVELAND</b>                                                                                                                                                                                                                                                                                                                           | State: <b>MS</b>                         | Zip: <b>38732</b>                               |                                |
| Site Location: <b>300 WEST SUNFLOWER ROAD</b>                                                                                                                                                                                                                                                                                                    |                                          | Tel: <b>662 718-0158</b>                        |                                |
| Building Size <b>6500 S.F.</b>                                                                                                                                                                                                                                                                                                                   | # of Floors: <b>1</b>                    | Age in Years: <b>50 +</b>                       |                                |
| Present Use: <b>High School Learning</b>                                                                                                                                                                                                                                                                                                         |                                          | Prior Use: <b>High School Learning Building</b> |                                |
| IV. FACILITY INFORMATION (Identify owner, removal contractor, and other operator)                                                                                                                                                                                                                                                                |                                          |                                                 |                                |
| OWNER NAME: <b>CLEVELAND School District</b>                                                                                                                                                                                                                                                                                                     |                                          |                                                 |                                |
| Address: <b>305 MERRITT DRIVE</b>                                                                                                                                                                                                                                                                                                                |                                          |                                                 |                                |
| City: <b>CLEVELAND</b>                                                                                                                                                                                                                                                                                                                           | State: <b>MS</b>                         | Zip: <b>38732</b>                               |                                |
| Contact: <b>SHANE HAYS (Director)</b>                                                                                                                                                                                                                                                                                                            |                                          | Tel: <b>662 718-0158</b>                        |                                |
| REMOVAL CONTRACTOR <b>BELL ENVIRONMENTAL SERVICES, LLC.</b>                                                                                                                                                                                                                                                                                      |                                          |                                                 |                                |
| Address: <b>P.O. BOX 133</b>                                                                                                                                                                                                                                                                                                                     |                                          |                                                 |                                |
| City: <b>DELTA City</b>                                                                                                                                                                                                                                                                                                                          | State: <b>MS</b>                         | Zip: <b>39061</b>                               |                                |
| Contact: <b>Jimmy Bell</b>                                                                                                                                                                                                                                                                                                                       |                                          | Tel: <b>662 873-4551</b>                        |                                |
| OTHER OPERATOR: <b>TIMBO'S CONSTRUCTION, INC.</b>                                                                                                                                                                                                                                                                                                |                                          |                                                 |                                |
| Address: <b>3853 Hwy 61 N.</b>                                                                                                                                                                                                                                                                                                                   |                                          |                                                 |                                |
| City: <b>CLEVELAND</b>                                                                                                                                                                                                                                                                                                                           | State: <b>MS</b>                         | Zip: <b>38732</b>                               |                                |
| Contact: <b>Jimmy Sautter</b>                                                                                                                                                                                                                                                                                                                    |                                          |                                                 |                                |
| V. IS ASBESTOS PRESENT? (Yes/No) <b>YES</b>                                                                                                                                                                                                                                                                                                      |                                          |                                                 |                                |
| VI. PROCEDURE, INCLUDING ANALYTICAL METHOD, IF APPROPRIATE, USED TO DETECT THE PRESENCE OF ASBESTOS MATERIAL<br>(Include inspector name and date of inspection): <b>ALM Method, SCIENTIFIC ANALYTICAL LAB, GREENSBORO, NC. ALBERT L. LONG Inspector, Lic. # AB2-00001326 FLOOR TILE/MASTIC, window caulking, EXTERIOR SCIENCE LAB FUME HOOD.</b> |                                          |                                                 |                                |
| VII. APPROXIMATE AMOUNT OF ASBESTOS INCLUDING:                                                                                                                                                                                                                                                                                                   |                                          | Nonfriable Asbestos Material Not To Be Removed  |                                |
| 1. Regulated ACM to be Removed<br>2. Category I ACM Not Removed<br>3. Category II ACM Not Removed                                                                                                                                                                                                                                                |                                          | RACM To Be Removed<br>Category I   Category II  |                                |
|                                                                                                                                                                                                                                                                                                                                                  |                                          | Indicate Unit of Measurement Below              |                                |
|                                                                                                                                                                                                                                                                                                                                                  |                                          | UNIT                                            |                                |
| Pipes                                                                                                                                                                                                                                                                                                                                            |                                          |                                                 | Ln Ft:   Ln M:                 |
| Surface Area <b>1</b>                                                                                                                                                                                                                                                                                                                            | <b>Floor tile/mastic<br/>1 Fume Hood</b> | <b>✓</b>                                        | Sq Ft: <b>50</b>   Sq M:       |
| Vol RACM Off Facility Component                                                                                                                                                                                                                                                                                                                  | <b>1 Fume Hood</b>                       | <b>✓</b>                                        | Cu Ft:   Cu M:                 |
| VIII. SCHEDULED DATES ASBESTOS REMOVAL (MM/DD/YY) Start: <b>11/11/17</b>                                                                                                                                                                                                                                                                         |                                          | Complete: <b>11/15/17</b>                       |                                |
| IX. SCHEDULED DATES DEMO/RENOVATION (MM/DD/YY) Start: <b>11/17/17.</b>                                                                                                                                                                                                                                                                           |                                          | Complete: <b>1/17/18</b>                        |                                |

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OCT 30 2017

Dept. of Environmental Quality

X. DESCRIPTION OF PLANNED DEMOLITION OR RENOVATION WORK, AND METHOD(S) TO BE USED: *Wet method, Containment, Remove intact, Air monitoring. (Weekends And Night work) Neg-air.*

XI. DESCRIPTION OF WORK PRACTICES AND ENGINEERING CONTROLS TO BE USED TO PREVENT EMISSIONS OF ASBESTOS AT THE DEMOLITION OR RENOVATION SITE: *PREP WORK AREA, Remove Fume Hood intact, WRAP in 6 mil. poly, PLACE IN LINED DUMPSTER, Wet And Remove Floor tile/mastic, Double bag Floor tile/mastic, Await Air Clearance, Remove outside caulking from windows.*

XII. WASTE TRANSPORTER #1

Name: *BELL ENVIRONMENTAL SERVICES, LLC*

Address: *P.O. BOX 137*

City: *Delta City*

State: *MS*

Zip: *39061*

Contact Person: *Jimmy Bell*

Tel: *662 873-4551*

WASTE TRANSPORTER #2

Name: *Waste Hauling & Disposal*

Address: *P.O. BOX 870*

City: *LELAND*

State: *MS*

Zip: *38756*

Contact Person: *Tommy Hendrix*

Tel: *662 347-0052*

XIII. WASTE DISPOSAL SITE

Name: *Big River Landfill*

*(B.R.L.)*

Address: *52 Landfill Rd.*

City: *LELAND*

State: *MS*

Zip: *38756*

Tel: *662 335-9737*

XIV. IF DEMOLITION ORDERED BY A GOVERNMENT AGENCY, PLEASE IDENTIFY THE AGENCY BELOW: *N/A*

Name:

Title:

Authority:

Date of Order (MM/DD/YY):

Date Ordered to Begin (MM/DD/YY):

XV. FOR EMERGENCY RENOVATIONS:

*N/A*

Date and Hour of Emergency (MM/DD/YY):

Description of the sudden unexpected event:

Explanation of how the event caused unsafe conditions or would cause equipment damage or an unreasonable financial burden:

XVI. DESCRIPTION OF PROCEDURES TO BE FOLLOWED IN THE EVENT THAT UNEXPECTED ASBESTOS IS FOUND OR PREVIOUSLY NONFRIABLE ASBESTOS MATERIAL BECOMES CRUMBLED, PULVERIZED, OR REDUCED TO POWDER:

*Notify Owner, other Contractors And M.D.E.C. of changes, Continue under Containment.*

XVII. I CERTIFY THAT AN INDIVIDUAL TRAINED IN THE PROVISIONS OF THIS REGULATION (40 CFR PART 61, SUBPART M) WILL BE ONSITE DURING THE DEMOLITION OR RENOVATION, AND EVIDENCE THAT THE REQUIRED TRAINING HAS BEEN ACCOMPLISHED BY THIS PERSON WILL BE AVAILABLE FOR INSPECTION DURING NORMAL BUSINESS HOURS.

*James Gibson*

Type or Print Name

*James Gibson / Supervisor*

(Signature of Owner/Operator)

*10/27/17*

(Date)

XVIII. I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT:

*Jimmy Bell*

Type or Print Name

*Jimmy Bell / Contractor*

(Signature of Owner/Operator)

*10/27/17*

(Date)