

# MISSISSIPPI ASBESTOS DEMOLITION/RENOVATION NOTIFICATION FORM

Mail notification to: MDEQ Asbestos Section, 515 E. Amite Street, Jackson, MS 39201

|                                                                                                                                                                                                                                                                                                                                                 |  |                                                     |                               |                                    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|-------------------------------|------------------------------------|-------|
| Operator Project #                                                                                                                                                                                                                                                                                                                              |  | Postmark                                            | Date Received (MDEQ use only) | Notification # (MDEQ use only)     |       |
| I. Type of Notification (O=Original R=Revised C=Canceled A= Annual) <span style="float: right;">0</span>                                                                                                                                                                                                                                        |  |                                                     |                               |                                    |       |
| II. TYPE OF OPERATION (D=Demo O= Ordered Demo R=Renovation E=Emer. Renovation) <span style="float: right;">R</span>                                                                                                                                                                                                                             |  |                                                     |                               |                                    |       |
| III. FACILITY DESCRIPTION (Include building name, number and floor or room number)                                                                                                                                                                                                                                                              |  |                                                     |                               |                                    |       |
| Bldg. Name: <u>Future Tuesday morning</u>                                                                                                                                                                                                                                                                                                       |  |                                                     |                               |                                    |       |
| Address <u>400 Hwy 12 West</u>                                                                                                                                                                                                                                                                                                                  |  |                                                     |                               |                                    |       |
| City: <u>STARKVILLE</u>                                                                                                                                                                                                                                                                                                                         |  | State: <u>MS</u>                                    | Zip: <u>39759</u>             |                                    |       |
| Site Location: <u>400 Hwy 12 West, Starkville, MS 39759</u>                                                                                                                                                                                                                                                                                     |  | Tel: <u>601-953-3432</u>                            |                               |                                    |       |
| Building Size <u>15,000 sq ft</u>                                                                                                                                                                                                                                                                                                               |  | # of Floors: <u>1</u>                               | Age in Years:                 |                                    |       |
| Present Use: <u>VACANT</u>                                                                                                                                                                                                                                                                                                                      |  | Prior Use: <u>DOLLAR TREE Store</u>                 |                               |                                    |       |
| IV. FACILITY INFORMATION (Identify owner, removal contractor, and other operator)                                                                                                                                                                                                                                                               |  |                                                     |                               |                                    |       |
| OWNER NAME: <u>Action Properties II, LLC.</u>                                                                                                                                                                                                                                                                                                   |  |                                                     |                               |                                    |       |
| Address: <u>110 Jerry Clower Blvd. NW</u>                                                                                                                                                                                                                                                                                                       |  |                                                     |                               |                                    |       |
| City: <u>YAZOO City</u>                                                                                                                                                                                                                                                                                                                         |  | State: <u>MS</u>                                    | Zip: <u>39194</u>             |                                    |       |
| Contact: <u>STEVE Phillip</u>                                                                                                                                                                                                                                                                                                                   |  | Tel: <u>601 953 - 3432</u>                          |                               |                                    |       |
| REMOVAL CONTRACTOR <u>BELL ENVIRONMENTAL SERVICES, LLC.</u>                                                                                                                                                                                                                                                                                     |  |                                                     |                               |                                    |       |
| Address: <u>P.O. BOX 133</u>                                                                                                                                                                                                                                                                                                                    |  |                                                     |                               |                                    |       |
| City: <u>DELTA City</u>                                                                                                                                                                                                                                                                                                                         |  | State: <u>MS</u>                                    | Zip: <u>39061</u>             |                                    |       |
| Contact: <u>Jimmy Bell</u>                                                                                                                                                                                                                                                                                                                      |  | Tel: <u>662 820-2124</u>                            |                               |                                    |       |
| OTHER OPERATOR: <u>KENNEDY CONSTRUCTION, LLC.</u>                                                                                                                                                                                                                                                                                               |  |                                                     |                               |                                    |       |
| Address: <u>349 EAST HOLLY RIDGE ROAD</u>                                                                                                                                                                                                                                                                                                       |  |                                                     |                               |                                    |       |
| City: <u>BRATLINBURG</u>                                                                                                                                                                                                                                                                                                                        |  | State: <u>TN</u>                                    | Zip: <u>37738</u>             |                                    |       |
| Contact: <u>MICHAEL KENNEDY</u>                                                                                                                                                                                                                                                                                                                 |  |                                                     |                               |                                    |       |
| V. IS ASBESTOS PRESENT? (Yes/No) <u>YES</u>                                                                                                                                                                                                                                                                                                     |  |                                                     |                               |                                    |       |
| VI. PROCEDURE, INCLUDING ANALYTICAL METHOD, IF APPROPRIATE, USED TO DETECT THE PRESENCE OF ASBESTOS MATERIAL (Include inspector name and date of inspection): <u>PLM method, Floor T.C., mastic, PAUL ANDERSON INSPECTOR, L.C. # ABZ-00001686 exp. DATE 7/15/18. Inspected 2/9/18 12x12 Floor T.C., 130 Hom Layer CEI LABS., Cary, NC 27511</u> |  |                                                     |                               |                                    |       |
| VII. APPROXIMATE AMOUNT OF ASBESTOS INCLUDING:                                                                                                                                                                                                                                                                                                  |  | Nonfriable Asbestos Material Not To Be Removed      |                               | Indicate Unit of Measurement Below |       |
| 1. Regulated ACM to be Removed<br>2. Category I ACM Not Removed<br>3. Category II ACM Not Removed                                                                                                                                                                                                                                               |  | RACM To Be Removed<br><br>Category I    Category II |                               | UNIT                               |       |
| Pipes                                                                                                                                                                                                                                                                                                                                           |  |                                                     |                               | Ln Ft:                             | Ln M: |
| Surface Area <u>1</u>                                                                                                                                                                                                                                                                                                                           |  | <u>Floor T.C. mastic</u>                            |                               | Sq Ft <u>9600</u>                  | Sq M: |
| Vol RACM Off Facility Component                                                                                                                                                                                                                                                                                                                 |  |                                                     |                               | Cu Ft:                             | Cu M: |
| VIII. SCHEDULED DATES ASBESTOS REMOVAL (MM/DD/YY) Start: <u>3/9/18</u>                                                                                                                                                                                                                                                                          |  |                                                     | Complete: <u>3/19/18</u>      |                                    |       |
| IX. SCHEDULED DATES DEMO/RENOVATION (MM/DD/YY) Start: <u>3/21/18</u>                                                                                                                                                                                                                                                                            |  |                                                     | Complete: <u>8/21/18</u>      |                                    |       |



X. DESCRIPTION OF PLANNED DEMOLITION OR RENOVATION WORK, AND METHOD(S) TO BE USED:

*Wet method, Full containment*

XI. DESCRIPTION OF WORK PRACTICES AND ENGINEERING CONTROLS TO BE USED TO PREVENT EMISSIONS OF ASBESTOS AT THE DEMOLITION OR RENOVATION SITE: *PREP WORK AREA, SIGNS, NEG AIR, D-CON, 6 MIL POLY OVER WINDOWS AND DOORS, NEG AIR IN BACK OF BUILDING, WET, REMOVE, DOUBLE BAG, TAG, AWAIT AIR CLEARANCE, PLACE BAGS INTO LINED DUMPSTERS*

XII. WASTE TRANSPORTER #1

Name: *WASTE PRO USA COLUMBUS, INC.*

Address: *1600 12TH AVE. South*

City: *Columbus*

State: *MS*

Zip: *39703*

Contact Person: *Julie Goodings*

Tel: *662-328-5528*

WASTE TRANSPORTER #2 *N/A*

Name:

Address:

City:

State:

Zip:

Contact Person:

Tel:

XIII. WASTE DISPOSAL SITE

Name: *ROBO LANDFILL*

Address: *6447 MOBILE ROAD*

City: *SCOOBA*

State: *MS*

Zip: *39358*

Tel: *662-793-4795*

XIV. IF DEMOLITION ORDERED BY A GOVERNMENT AGENCY, PLEASE IDENTIFY THE AGENCY BELOW: *N/A*

Name:

Title:

Authority:

Date of Order (MM/DD/YY):

Date Ordered to Begin (MM/DD/YY):

XV. FOR EMERGENCY RENOVATIONS: *N/A*

Date and Hour of Emergency (MM/DD/YY):

Description of the sudden unexpected event:

Explanation of how the event caused unsafe conditions or would cause equipment damage or an unreasonable financial burden:

XVI. DESCRIPTION OF PROCEDURES TO BE FOLLOWED IN THE EVENT THAT UNEXPECTED ASBESTOS IS FOUND OR PREVIOUSLY NONFRIABLE ASBESTOS MATERIAL BECOMES CRUMBLED, PULVERIZED, OR REDUCED TO POWDER:

*REMAIN UNDER FULL CONTAINMENT, CONTACT OWNER OF CHANGE, CONTACT M.D.E.Q. OF CHANGE AWAIT M.D.E.Q. DIRECTIONS, MAKE ANY NECESSARY NECESSARY CHANGES.*

XVII. I CERTIFY THAT AN INDIVIDUAL TRAINED IN THE PROVISIONS OF THIS REGULATION (40 CFR PART 61, SUBPART M) WILL BE ONSITE DURING THE DEMOLITION OR RENOVATION, AND EVIDENCE THAT THE REQUIRED TRAINING HAS BEEN ACCOMPLISHED BY THIS PERSON WILL BE AVAILABLE FOR INSPECTION DURING NORMAL BUSINESS HOURS.

*BELL ENVIRONMENTAL SERVICES, LLC.*  
Type or Print Name

*Jimmy Bell*  
(Signature of Owner/Operator)

*2/23/18*  
(Date)

XVIII. I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT:

*Jimmy Bell*  
Type or Print Name

*Jimmy Bell*  
(Signature of Owner/Operator)

*2/23/18*  
(Date)