AI #35907 Gnf20080001

Owner Contact Name: Byron Brownell



RECEIVED

PEB - 6 2008

Office of Politition Control

Position: Vice President

MISSISSIPPI DEPARTMENT OF **ENVIRONMENTAL QUALITY (MDEQ) BASELINE NOTICE OF INTENT (BNOI)**

FOR COVERAGE UNDER BASELINE STORM WATER GENERAL NPDES PERMIT MSR00 1 803

(NUMBER TO BE ASSIGNED BY STATE)

INSTRUCTIONS

Applicant must be the owner or operator (legal entity that controls the facility's operation, rather than the plant/site manager or environmental consultant). The owner or operator that receives coverage is responsible for permit compliance. File at least 60 days prior to the commencement of the regulated industrial activity

Submittals with this BNOI must include a Storm Water Pollution Prevention Plan (SWPPP) with the minimum components found in ACTs 5 and 6 of the Baseline Storm Water General Permit. In addition, a United States Geological Survey (USGS) quadrangle map (or a copy) showing site location and extending at least 1/2 mile beyond the site's property boundary is required. If a copy is submitted, provide the name of the quadrangle map that is found in the upper right hand corner. Maps can be obtained from the MDEQ, Office of Geology at 601-961-5523.

ALL INFORMATION REQUESTS MUST BE ANSWERED (answer "NA" if not applicable)

THE APPLICANT IS OWNER OPERATOR (PLEASE CHECK ONE OR BOTH)

OWNER INFORMATION

Owner Street (P.O. Box): 738 Hickman Street		
Owner City: Wiggins	State: MS	Zip: 39577
wner Phone Number (Include Area Code): 601-928-5715		
	NT /10 1100	
OPERATOR INFORMATION	N (if different than o	wner)
perator Contact Name:	Pos	
OPERATOR INFORMATION Operator Contact Name: Operator Company Name: Operator Street (P.O. Box):	Pos	ition:
Operator Company Name:	Pos	ition:

FACILITY INFORMATION

Nature of Pusiness (Include 4 digit Standard In	dustrial Classification Code (CIC)
	dustrial Classification Code (SIC) and description):
SIC Code: 5 0 1 5 Motor Vehicle Par	rts, Used
Receiving Stream: Tributary of Four Mile Cree	k
Physical Site Address (if not available indicate th	ne nearest named road):
Street: 738 Hickman Street	City: Wiggins
County: Stone	Zip: 39577
ndicate Any Association or Generic SWPPP: N	.A.
Attach a copy of any existing laboratory data for performed, provide a summary for each parame maximum values.	each storm water outfall. If multiple sampling has been ter, including sampling dates and the minimum, average and
	g water priority chemicals at threshold amounts? Yes N

DOCUMENTATION OF COMPLIANCE WITH OTHER REGULATIONS/REQUIREMENTS

Is this notice for a facility that will require other permits? Yes Hazardous Waste, Pretreatment, Water State Operating, Individu	
How will sanitary sewage be collected and treated? City sewer	
Indicate any local storm water ordinance with which the facility m approval.	ust comply and submit any documentation of
None.	
Is treatment of storm water provided at any outfall? If so, please of No treatment.	describe:
CERTIFICATION	N
I certify under penalty of law that this document and all attachments were accordance with a system designed to assure that qualified personnel prope	orly gathered and evaluated the information system, or those persons directly responsible for
gathering the information, the information submitted is to the best of my ki am aware that there are significant penalties for submitting false information	
submitted. Based on my inquiry of the person or persons who manage the gathering the information, the information submitted is to the best of my known aware that there are significant penalties for submitting false information imprisonment for knowing violations.	on, including the possibility of fine and
gathering the information, the information submitted is to the best of my ki am aware that there are significant penalties for submitting false information	

¹This application shall be signed according to the General Permit, ACT 13, T-4, as follows:

- For a corporation, by a responsible corporate officer.
- For a partnership, by a general partner.
- For a sole proprietorship, by the proprietor.
- For a municipal, state or other public facility, by principal executive officer, the mayor, or ranking elected official.

After signing please mail to:

Environmental Permits Division, Office of Pollution Control

P.O. Box 10385

Jackson, MS 39289-0385