AI #12182 GnP20180001





### **BASELINE NOTICE OF INTENT (BNOI)**

## FOR COVERAGE UNDER THE BASELINE STORM WATER GENERAL NPDES PERMIT MSR00 2 359

(NUMBER TO BE ASSIGNED BY STATE)

#### **INSTRUCTIONS**

Applicant must be the owner or operator (i.e., legal entity that controls the facility's operation, or the plant/site manager, not the environmental consultant). The owner or operator that receives coverage is responsible for permit compliance. File at least 60 days prior to the commencement of the regulated industrial activity.

Submittals with this BNOI must include a Storm Water Pollution Prevention Plan (SWPPP) with the minimum components found in ACTs 5 and 6 of the Baseline Storm Water General Permit. In addition, a United States Geological Survey (USGS) quadrangle map (or a copy) showing site location and extending at least 1/2 mile beyond the site's property boundary is required. If a copy is submitted, provide the name of the quadrangle map that is found in the upper right hand corner. Maps can be obtained from the MDEQ, Office of Geology at 601-961-5523.

ALL FORM BLANKS MUST BE COMPLETED (enter "NA" if not applicable)

| THE APPLICANT IS:   | ☐ OPERATOR (PLEASE CHECK ONE OR BOTH) |  |  |  |
|---|---------------------------------------|--|--|--|
| OWNER INFORMATION   |                                       |  |  |  |
| Owner Contact Name: Bill McLain   | Position: Environmental Dept.         |  |  |  |
| Owner Company Name: Ashley Furniture Industries, Inc.                       |                                       |  |  |  |
| Owner Street (P.O. Box): One Ashley Way                                     |                                       |  |  |  |
| 2000  | State: WI Zip: 54612                  |  |  |  |
| Owner Phone Number: (608) 323-6175 Owner Email: BMcLain@Ashleyfurniture.com |                                       |  |  |  |
| OPERATOR INFORMATION (if different than owner)                              |                                       |  |  |  |
| Operator Contact Name: NA   | Position:                             |  |  |  |
| Operator Company Name:  |                                       |  |  |  |
| Operator Street (P.O. Box):   |                                       |  |  |  |
| Operator City:  | State:Zip:                            |  |  |  |
| Operator Phone Number: ()   | Operator Email:                       |  |  |  |

#### **FACILITY INFORMATION**

| Facility Name: Ashley Furniture Industries, Inc. Ripley  |              |  |  |  |
|--|--------------|--|--|--|
| Nature of Business (Include 4-digit Standard Industrial Classification Code (SIC) and description):  |              |  |  |  |
| SIC Code: 2 5 1 1 Wood Household Furniture   | <del></del>  |  |  |  |
| Receiving Stream: Owl Creek  |              |  |  |  |
| Is receiving stream on MDEQ's 303(d) List?   | ✓ Yes   ☐ No |  |  |  |
| Has a TMDL been established for the receiving stream segment?  | ☐ Yes ☑ No   |  |  |  |
| Physical Site Address:   |              |  |  |  |
| Street: 15900 Hwy 15 City: Ripley  |              |  |  |  |
| County: Tippah Zip: 38841  | Zip: 38841   |  |  |  |
| Latitude: 34 degrees 45 minutes 37 seconds Longitude: -88 degrees 56 minutes 195 seconds   |              |  |  |  |
| Method Used to Determine Lat & Long (GPS of plant entrance) or Map Interpolation): GPS of plant address  |              |  |  |  |
| Attach a copy of any existing laboratory data for each storm water outfall. If multiple sampling has been performed, provide a summary for each parameter, including sampling dates and the minimum, average and maximum values. |              |  |  |  |
| Is this a SARA Title III, Section 313 facility utilizing water priority chemicals at threshold amounts?   Yes No If yes, please attach a list of water priority chemicals present at the facility.                               |              |  |  |  |

# DOCUMENTATION OF COMPLIANCE WITH OTHER REGULATIONS/REQUIREMENTS

| Is this notice for a facility th  | nat will require other permits?       | <b>✓</b> Yes     | $\square$ No                                       |  |
|---|---------------------------------------|------------------|--|--|
| If yes, check which one(s):  ☐ Individual NPDES, or list  | ☐ Air, ☑ Hazardous Waste, t Other(s): | Pretreatmen      | t, Water State Operating,                          |  |
| Tier ll   |                                       |                  |  |  |
| How will sanitary sewage be   | e collected and treated? Riple        | y POTW           |  |  |
| Indicate any local storm wa approval.   | ter ordinance with which the f        | acility must com | aply and submit any documentation of               |  |
| NA  |                                       |                  |  |  |
| Is treatment of storm water   | provided at any outfall?              | <b>✓</b> Yes     | □ No   |  |
| If yes, please describe:  | rass swales                           |                  |  |  |
|   |                                       | -                |  |  |
| CERTIFICATION  I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. |                                       |                  |  |  |
| De  | perator when different than owner     | r)               | /0/9/18<br>Date Signed                             |  |
| Michael Moran Printed Name <sup>1</sup>   |                                       | -                | Director of Plant Engineering Title                |  |
| <ul> <li>For a corporation, by a resp</li> <li>For a partnership, by a gen</li> <li>For a sole proprietorship, b</li> </ul>   | eral partner.<br>y the proprietor.    |                  | follows:<br>ne mayor, or ranking elected official. |  |
| After signing please mail to:  Chief, Environmental Permits Division  MS Department of Environmental Quality, Office of Pollution Control  P.O. Box 2261  |                                       |                  |  |  |

Jackson, MS 39225



### RECEIVED OCT 16 2018

Dept. of Environmental Quality

Date: October 10, 2018

STATE OF MISSISSIPPI: Chief, Environmental Permits Division MS Department of Environmental Quality, Office of Pollution Control P.O. Box 2261 Jackson, MS 39225

Subject:

BASELINE NOTICE OF INTENT (BNOI)

Location: Ashley Furniture Industries, Inc. (AFI) 15900 HWY 15 NORTH RIPLEY, MS 38841 No Exposure Certification

Hi

The Ecru facility receiving a Notice of Violation (NOV) pertaining to AFI's No Exposure Storm Water Certification. After talking with M. Bailey, AFI determined that RIPLEY facility does not satisfy the conditions of a No Exposure facility.

Attach you will find the BNOI and Storm Water Pollution Prevention Plan (SWPPP).

If you have any question please contact me at (608) 323-6175.

Bill Mclain | Corporate Environmental Manager

Ashley Furniture Industries, Inc.

One Ashley Way | Arcadia, WI 54612

BM Mcz

p 608.323-6175 ext. 6175 | c 715-829-8608 | <u>BMcLain@Ashleyfurniture.com</u>