

## UNDERGROUND STORAGE TANK GROUNDWATER REMEDIATION GENERAL PERMIT

## **RE-COVERAGE FORM**

The submittal of this form is required to continue coverage under Mississippi's Reissued Underground Storage Tank Groundwater Remediation Storm Water General Permit MSG12

COVERAGE NUMBER: MSG12 0 2 6 5. This coverage number must be completed for your specific project or this form will be considered incomplete and returned. The coverage number can be found at the bottom left corner of your Certificate of Coverage or in the heading on the Letter of Instruction.

#### INSTRUCTIONS

The submittal of this form is required to receive coverage under the reissued Underground Storage Tank (UST) Groundwater Remediation General Permit. This form must be completed and returned to the MDEQ at the address printed at the bottom of the back page of this form within 30 days of the date of the Letter of Instruction for Re-coverage.

The signatory of this form must be the owner or operator (who is the current coverage recipient). The owner or operator that receives coverage is responsible for permit compliance. Do not submit this form if submitting a "Request for Termination."

ALL INFORMATION MUST BE COMPLETED (Enter "NA" if not applicable).

#### COVERAGE RECIPIENT INFORMATION

| Contact Name and Position: William L. Burle, Jr. / President |                           |
|--|---------------------------|
| Company Name: W. L. Burle Engineers, P.A.                    |                           |
| Street (P.O. Box): PO Box 1293                               |                           |
| City: Greenville   | State:MSZip: <u>38702</u> |
| Phone Number: (662) 332-2619                                 |                           |

### PROJECT INFORMATION

| Project Name: Sunflower Ci  | tgo   |                        |                    |  |  |  |  |
|---|---|------------------------|--------------------|--|--|--|--|
| Contact Name and Position: Parveen Kumar / Owner  |   |                        |                    |  |  |  |  |
| Contact Phone Number: (662) 347-6015  |   |                        |                    |  |  |  |  |
| Physical Site Address (if not available indicate nearest named road):   |   |                        |                    |  |  |  |  |
| Street: 2273 Highway 49 N   | orth  |                        |                    |  |  |  |  |
| City: Sunflower   | County: S   | Sunflower              | Zip: 38778         |  |  |  |  |
| WASTEWATER DISCHARGE INFORMATION  |   |                        |                    |  |  |  |  |
| Where is the remediated groun   | ndwater being discharge                                     | ed (check all that app | oly)?              |  |  |  |  |
| Surface Water (list neare   | st named receiving wate                                     | erbody):               |                    |  |  |  |  |
| × POTW  |   |                        |                    |  |  |  |  |
| Wastewater Collection A   | uthority (if different th                                   | an POTW)               |                    |  |  |  |  |
| If discharge is to a POTW and   | or Wastewater Collecti                                      | ion Authority, provid  | le the following:  |  |  |  |  |
| POTW Contact Name: Desir  | ee Norwood  |                        |                    |  |  |  |  |
| Title: Mayor  | Telephone Number: (662) 207-8177                            |                        |                    |  |  |  |  |
| Wastewater Collection Author  | ity Contact Name:   |                        |                    |  |  |  |  |
| Title:  |   | Telephone N            | fumber: ()         |  |  |  |  |
| I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. |   |                        |                    |  |  |  |  |
| Signature   |   |                        | June 1, 2022  Date |  |  |  |  |
|   |   |                        |                    |  |  |  |  |
| Jay Santucci Printed Name   |   |                        | Treasurer Title    |  |  |  |  |
| 1. This form shall be signed according to the General Permit, ACT9, T-7 as follows:  For a corporation, by a responsible corporate officer.  For a partnership, by a general partner.  For a sole proprietorship, by the proprietor.  For a municipal, state or other public facility, by principal executive officer, mayor, or ranking elected official.  After signing please mail to:  Chief, Environmental Permits Division  |   |                        |                    |  |  |  |  |
|   | MDEQ, Office of Pollu<br>P.O. Box 2261<br>Jackson, MS 39225 | ition Control          |                    |  |  |  |  |

Revised: April 6, 2011

# ENGINEERS P. A. WIET

## LETTER OF TRANSMITTAL

|              | A A • W                                    |                        |   |                  |                     |             |            |                         |  |
|--------------|--|------------------------|---|------------------|---------------------|-------------|------------|-------------------------|--|
|              | ENGI                                       | NEE                    | RS, P. A                                  | JED DATE         | 6/1/202             | 22          | JOB<br>NO. | 03226-2-0119            |  |
| 1            | 104 EAST MAR<br>(P.O. 1                    | RKETRIDGE<br>BOX 1709) | R S , P . A DRIVERECEN 7 (39158-1709UN 03 | 2022 ATTENTIO    | Tra                 | cy Tomki    | ns         |                         |  |
| RIDGE        | ELAND, MISSIS                              | SSIPPI 39157           | 7 (39158-1709WN 03                        | RE: Quality S    | unflowe             | er Citgo (1 | MGPTF      | F #4814)                |  |
|              | F  601                                     | 1-957-8715             | Dept. of Enviro                           |                  | ST Gen              | eral Perm   | nit (MS    | G120265)                |  |
| ТО           | y Tomkins                                  |                        | Dot                                       |                  |                     | rage Form   |            |                         |  |
|              | •  | Watar I Dra            | nah                                       | -                |                     | hway 49     | 11         |                         |  |
| P-100 000    | MDEQ / EPD – Water I Branch P. O. Box 2261 |                        |   |                  | Sunflower, MS 38778 |             |            |                         |  |
|              |  | 25 2261                |   |                  | anno ive            | 1, 1110 50  | 7.70       |                         |  |
| Jack         | son, MS 392                                | 23-2201                |   |                  |                     |             |            |                         |  |
| WE ARE SE    | NDING YOU                                  | Attache                | ed Under s                                | eparate cover v  | ia                  |             |            | the following items.    |  |
|              | Shop Drawing<br>Copy of Letter             |                        | Prints Change Order                       | Plans            |                     | Sample      | S          | Specifications          |  |
| COPIES       | DATE                                       | NO.                    |   |                  | DESCRI              | PTION       |            |                         |  |
| 1            | 6/1/2022                                   |                        | Sunflower Citgo (MC                       | GPTF #4814) –    | UST Per             | mit Re-Cov  | erage Fo   | rm                      |  |
|              |  |                        |   |                  |                     |             |            |                         |  |
|              |  |                        |   |                  |                     |             |            |                         |  |
|              |  |                        |   |                  |                     |             |            |                         |  |
|              |  |                        |   |                  |                     |             |            |                         |  |
|              |  |                        |   |                  |                     |             |            |                         |  |
|              |  |                        |   |                  |                     |             |            |                         |  |
| THESE ARE    | TRANSMITTI                                 | ED as checke           | d below:                                  |                  |                     |             |            |                         |  |
|              | For approv                                 | al                     | Approve                                   | ed as submitted  |                     | Resubmit    |            | copies for approval     |  |
|              | For your u                                 | se                     | Approve                                   | ed as noted      |                     | Submit      |            | copies for distribution |  |
|              | As request                                 | ed                     | Returne                                   | d for correction | is 🗌                | Return      |            | corrected prints        |  |
|              | ☐ For review                               |                        | nt $\square$                              |                  |                     |             |            |                         |  |
|              | <del></del>                                |                        |   |                  |                     |             |            | AFTER LOAN TO US        |  |
| REMARKS      |  |                        |   |                  |                     |             |            |                         |  |
| Thank you,   |  |                        |   |                  |                     |             |            |                         |  |
| Kira Calcote |  |                        |   |                  |                     |             |            |                         |  |
|              |  |                        |   |                  |                     |             |            |                         |  |
|              |  |                        |   |                  | 1                   |             |            | 0 (                     |  |
| СОРҮ ТО      |  |                        |   | SIGNED:          |                     | Uh          | (1         | luti                    |  |

If enclosures are not as noted, please notify us at once.