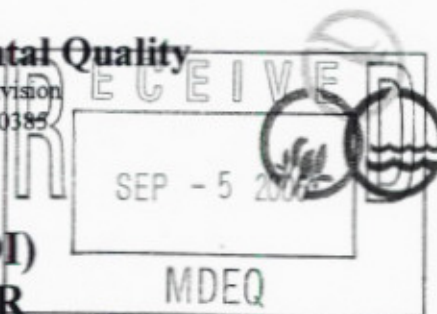


AI #24248  
GnP20060001



## Mississippi Department of Environmental Quality

Office of Pollution Control - Environmental Permits Division  
POST OFFICE BOX 10385 • JACKSON, MS 39289-0385  
TEL: (601) 961-5171 • FAX: (601) 354-6612  
www.deq.state.ms.us



# NOTICE OF INTENT (NOI) FOR COVERAGE UNDER DRY LITTER POULTRY CONCENTRATED ANIMAL FEEDING OPERATIONS

**GENERAL NPDES PERMIT NUMBER MSG150390**

(Number to be assigned by State)

### INSTRUCTIONS

APPLICANT MUST BE THE OWNER AND/OR OPERATOR OF THE PROPERTY ASSOCIATED WITH THE REGULATED ACTIVITY. ALL SUBMITTALS MUST INCLUDE THE FOLLOWING:

- A NUTRIENT MANAGEMENT PLAN
- A USGS QUAD MAP OR A COPY SHOWING THE SITE LOCATION
- A SITE DRAWING
- A STORM WATER POLLUTION PREVENTION PLAN (SWPPP), IF THERE IS TO BE CONSTRUCTION WORK TOTALING ONE ACRE OR MORE.

USGS QUAD MAPS SUBMITTED MUST EXTEND AT LEAST ONE MILE BEYOND THE PROPERTY BOUNDARIES OF THE FACILITY AND MUST CLEARLY SHOW ALL SPRINGS AND SURFACE WATER BODIES IN THE AREA, PLUS ALL DRINKING WATER WELLS WITHIN ¼ MILE OF THE FACILITY. ADDITIONALLY, ALL PUBLIC DRINKING WELLS WITHIN ONE MILE OF THE FACILITY MUST BE IDENTIFIED.

THE SITE DRAWING MUST SHOW THE PROPERTY BOUNDARIES AND MUST INDICATE THE APPROXIMATE LOCATION OF EACH EXISTING AND PROPOSED STRUCTURE (HOUSE, INCINERATOR, DEAD BOX, LAND APPLICATION FIELD, COMPOSTING AREA, ETC). THE SITE DRAWING MUST INCLUDE A COMPASS DIRECTION HEADER.

SUBMIT AT LEAST 180 DAYS PRIOR TO COMMENCEMENT OF CONSTRUCTION OR PLANNED OPERATIONS. ALL FORMS MUST BE SUBMITTED TO: CHIEF, ENVIRONMENTAL PERMITS DIVISION, MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY, P.O. BOX 10385, JACKSON, MISSISSIPPI 39289-0385.

**ALL QUESTIONS MUST BE ANSWERED.** FOR THIS APPLICATION TO BE CONSIDERED, ALL QUESTIONS ON THIS FORM MUST BE ANSWERED. IF AN ITEM DOES NOT APPLY, ENTER "N/A" (NOT APPLICABLE) TO SHOW THAT YOU CONSIDERED THE QUESTION.

**I. GENERAL INFORMATION:**

**CONTACT AND FACILITY INFORMATION**

Name of Owner:	<u>Bobby Atwood</u>		
Facility Name:	<u>Atwood Farms</u>		
Mailing Address:			
Street or P.O. Box:	<u>6 Atwood Spur</u>		
City:	<u>Seminary</u>	State:	<u>MS</u> Zip: <u>39479</u>
Physical Site Address: (If the physical address is not available indicate the nearest named road or intersection.)			
Street (can not be a P.O. Box):	<u>J Simms Drive</u>		
City:	<u>Seminary</u>	State:	<u>MS</u> Zip: <u>39479</u>
County:	<u>Covington</u>		
Latitude (degrees/min/sec):	<u>31-37'-7"</u>		
Longitude (degrees/min/sec):	<u>89-24'-56"</u>		
Nearest named receiving stream:	<u>Jim Nar Branch</u>		
Facility Telephone No. (Include Area Code):	<u>(601) 752-6460</u>		
Facility Fax No. (Include Area Code):	<u>N/A</u>		
Facility Cell Phone No. (Include Area Code):	<u>N/A</u>		
Other Contact Phone Numbers (Include Area Code):	<u>N/A</u>		

**TYPES OF ACTIVITY**

Check all that apply:	
<input checked="" type="checkbox"/> New dry litter poultry operation	
<input type="checkbox"/> Proposed dry litter poultry operation	
<input type="checkbox"/> Construction and/or operation of an incinerator	
<input checked="" type="checkbox"/> New or expanding operations that will require construction activities disturbing one acre or more	



## ATTACHMENTS

- Attach an USGS quad map or copy that extends at least one mile beyond the property boundaries of the facility and clearly show all springs and surface water bodies in the area, plus all drinking water wells within ¼ mile of the facility. Additionally, all public drinking wells within one mile of the facility must be identified. Quad maps can be obtained from MDEQ Office of Geology at (601) 961-5523.
- Attach a site drawing showing the property boundaries and must indicate the approximate location of each existing and proposed structure (house, incinerator, dead box, land application field, composting area, etc). The site drawing must include a compass direction header.

## NUTRIENT MANAGEMENT PLAN

Answer the following

Has a nutrient management plan been developed?  Yes  No

If yes, when was the nutrient management plan submitted? Date: PRESENTLY

If no, when will the nutrient management plan be developed? Date: N/A

Is a nutrient management plan already being implemented for the facility?  Yes  No

The date of the last revision of the nutrient management plan. Date: N/A

What is the estimated amount of litter generated per year? 1616 tons/year

Total acreage needed for land application: 155 Acres

Total acreage available for land application: 100 Acres

Will a third party remove litter off site?  Yes  No

If yes, how much litter will be transferred to other persons per year? 574 Tons tons/year

If not land applying, describe alternative use(s) of the litter:

#### IV. CONSTRUCTION ACTIVITIES DISTURBING ONE ACRE OR MORE

Check this box if this section does not apply

**NOTE:** If the project is rerouting, filling, or crossing a water conveyance of any kind, contact the U.S. Army Corps of Engineers regulatory branch for possible permitting requirements. If the project requires a Corps of Engineer Section 404 Permit, provide appropriate documentation from the Corps that the project has been approved.

Indicate any local storm water ordinance with which the project must comply and submit any documentation of approval.

#### PROJECT INFORMATION

Total acreages that will be disturbed: 10.6 Acres

Description of the construction activity: Excavation and Fill needed to construct 6 broiler house pads 44' x 500' in size and needed egress and ingress road.

Nearest named receiving stream: Jim Nar Branch

Are there recreational streams, private/public ponds or lakes within 1/2 mile downstream of project boundary that may be impacted by the construction activity?  Yes  No

Soil Characteristics: The soils are classified as RsB2. Ruston soils are fine sandy loam with 2 to 5 % slopes.

Attach a Storm Water Pollution Prevention Plan (SWPPP) that includes the minimum components found under "SWPPP Details" on pages 38 through 43 of the *Multimedia General Pollution Control Permit to Construct/Operate Air Emission Equipment and/or Manage Manure and Discharge Storm Water in Accordance with the National Pollution Discharge Elimination System.*

## V. CERTIFICATION

**Note:** This application shall be signed according to the General Permit, page 3, as follows:

- For a corporation, by a responsible corporate officer.
- For a partnership, by a general partner.
- For a sole proprietorship, by the proprietor.

I certify that to the best of my knowledge and belief formed after reasonable inquiry, the statements and information in this application are true, complete, and accurate, and that as a responsible official, my signature shall constitute an agreement that the applicant assumes the responsibility for any alteration, additions, or changes in operation that may be necessary to achieve and maintain compliance with all applicable Rules and Regulations. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Bobby Atwood

Signature of Responsible Official

8-29-06

Date

OWNER

Title