

DECEIVE

MAH 1 8 2021

INDUSTRIAL STORMWATER GENERAL PERMIT RE-COVERAGE FORM

FOR COVERAGE UNDER MISSISSIPPI'S REISSUED INDUSTRIAL STORMWATER GENERAL PERMIT MSR00 GENERAL NPDES COVERAGE NO. MSR00 O O 9 3

INSTRUCTIONS

The submittal of this form is required to receive coverage under the reissued Industrial Stormwater General Permit. This form must be completed and returned to the address printed at the bottom of page 2.

The signatory of this form must be the owner or operator who is the current coverage recipient (rather than the plant/site manager or environmental consultant). The coverage recipient is responsible for permit compliance.

Amendments to the Storm Water Pollution Prevention Plan (SWPPP) are required to be attached if the plan is not current or is ineffective in controlling storm water pollutants.

If the facility is out of business or no longer a regulated facility, please request termination of coverage by completing the Request for Termination (RFT) Form found in the Industrial Stormwater Forms Package. Facilities that continue to discharge wastewater without applicable permit coverage are in violation of state law.

Do not submit this form if submitting a "Request for Termination" (RFT).

Do not submit this form if submitting a "No Exposure Certification."

ALL INFORMATION MUST BE COMPLETED (Enter "NA" if not applicable).

COVERAGE RECIPIENT INFORMATION						
CONTACT NAME & POSITION:	RANDY GIBION	Maintenance MgN				
	Gibson @ KOCHFOODS.					
COMPANY NAME: Koch	Foods	to the formation of the second				
STREET OR P.O. BOX: 921	South Main ST					
	STATE:					
PHONE NUMBER (INCLUDE AREA COL	DE): 601-732-3219					
FACILITY INFORMATION						
FACILITY NAME: KOCH	£0005					
CONTACT NAME & POSITION:	RANDY GEBSON M.	A.D. MgN				
	AREA CODE): 601-737-					



. . . .

PHYSICAL SITE ADDRESS STREET: 921	South MA.H	Street				
CITY: forest	COUNTY: My	SCOTT	ZI	P: 39074		
PROVIDE THE COORDINATES OF THE PLANT ENTRANCE:						
LATITUDE: 37 degrees 21 minutes 08 seconds V LONGITUDE: 89 degrees 28 minutes 21 seconds W						
NEAREST NAMED RECEIVING STREAM FOR STORM WATER LEAVING THE SITE: Fut ches						
IS RECEIVING STREAM ON M	MDEQ's 303(d) LIST?		YES	NO		
IF YES, HAS A TMDL BEEN ESTABLISHED FOR THE RECEIVING STREAM SEGMENT? YES NO						
STORM WATER POLLUTION PREVENTION PLAN (SWPPP)						
IS A COPY OF THE SWPPP AT TI	HE PERMITTED SITE?			YES NO		
IS THE SWPPP UP-TO-DATE ANI IF NO, PLEASE ATTACH REQUII				YES NO		
AUTO SALVAGE FACILITIES ONLY						
FOR AUTO SALVAGE FACILITII MDEQ NO LATER THAN JANUA		COMPLY WITH THE NE	W PERMIT MUST BE	SUBMITTED TO		
DOES THE SWPPP REQUIRE CH	ANGES TO COMPLY WITH	THE NEW PERMIT?		YES NO		
IS A REVISED COPY OF THE SW	PPP ATTACHED?			YES NO		
I certify under penalty of law that the system designed to assure that quality person or persons who manage the sto the best of my knowledge and belinformation, including the possibility	fied personnel properly gather ystem, or those persons direct ef, true, accurate and complet	ed and evaluated the infor ly responsible for gathering e. I am aware that there a	mation submitted. Bas g the information, the i	sed on my inquiry of the information submitted is,		
I further certify that I understand windustrial activity under this genera waters of the state without NPDES of	hen coverage is terminated the	e facility is no longer autho scharging pollutants in stor	rized to discharge stor m water associated wi	m water associated with th industrial activity to		
Eddie Seli	le		.76-21			
Signature ¹			Date			
Eddie Holit	Field		ant Myr	2		
Printed Name ¹			Title			
This form shall be signed according For a corporation, by a res For a partnership, by a ger For a sole proprietorship, l For a municipal, state or o	ponsible corporate officer. neral partner.		or ranking elected off	īcial.		
After signing please mail to:	Chief, Environmental Permit MS Department of Environm P.O. Box 2261 Jackson, Mississippi 39225		ollution Control			

in the comments of the comment An de la companya de la companya de 🚉 de la companya de la compan tik kinimaka saka mataun kansarian yakili. in the control of the 2 2000 Hall 1995 Mant May 2 The second of the