Permit Action Form

Civil Works Contracting, Refurbish Potable Water System Phase III

John C. Stennis Space Center **Hancock County** Kiln, MS 39556

added to 9/13/2022 pb agenda, renee

Branch Manager: Carrie Barefoot SIC: 1623 Recommendations Folder No. – Activity Type Permit No. **DEQ Contact** GNP20220001 - NA-Construction <NO DATA FOUND> Thomas Schaub MSR108671 By: Action: ✓ Issue ☑ Division Chief ☐ Modification ☐ Permit Board ☐ Reissue ☐ Minor Mod (Admin) ☐ Revoke ☐ Terminate **Programs: Master File** Start Date **End Date** Program Sub Program 04/01/2022 Water Construction Stormwater Marked subprograms should be deleted from the master file by the Master File Administrator

Permit Application

| Program | Sub Program | Start Date | | |
|---------|-------------------------|------------|--|--|
| Water | Construction Stormwater | 04/01/2022 | | |

ICIS: ☐ ICIS form completed

☑ Not applicable

Secretary of State: ☑ Certification received, registered and in good standing

☐ Certification not required (government entity, sole proprietorship, etc.)

Public Notice Only: ☐ Proof of publication received and attached

☑ Newspaper notice NOT required

Basis: LCNOI and SWPPP

Comments: This is for the installation of a potable water line based on the LCNOI. The

receiving stream is the Pearl River, the stream is not on the TMDL list.

Administrative Tasks

| Task | Scheduled Date | Completed Date |
|---|----------------|----------------|
| NOI Received | 04/01/2022 | 03/30/2022 |
| Coordinate In-House and Other State Agency Concerns | 04/18/2022 | |
| Review NOI, SWPPP, Plans and Specs and Resolve Deficiencies | | |
| Send Final Coverage and Supporting Documents for Signature | | |
| Issue Coverage | 06/30/2022 | |
| Receive Prime Contractor Certification | | |
| NOD(s) to Applicant Issued | | 05/13/2022 |

Requirement Profiles:

| Category ID Level 1 Level 2 Level 3 Level 4 Level 5 Level 6 Level 7 Lev |
|---|
|---|

| Category | ID | Level 1 | Level 2 | Level 3 | Level 4 | Level 5 | Level 6 | Level 7 | Level 8 |
|----------|----|---------|---------|---------|--------------|---------|---------|---------|---------|
| ACT | 1 | Permit | General | Water | Large | | | | |
| | | Shell | Permit | | Construction | | | | |