MISSISSIPPI ASBESTOS DEMOLITION/RENOVATION NOTIFICATION FORM

Mail notification to: MDEQ Asbestos and Lead Branch, 515 E. Amite Street, Jackson, MS 39201

MDEQ Use Only: Email □Mail □Hand Delivery	Postmark (mail only)		Date Received 4/18/2025	Al Number				
I. Type of Notification (O=Original R=Revised	d C=Canceled A= Annu	_{ial):} 0						
II. TYPE OF OPERATION (D=Demo O= Ordered Demo R=Renovation E=Emer. Renovation): 「								
III. FACILITY DESCRIPTION (Include building name, number and floor or room number): Cafeteria								
Bldg. Name: Horn Lake Middle School								
Address: 6125 Hurt Rd.								
_{City:} Horn Lake		ate: MS		_{Zip:} 38637				
Site Location: Main Campus			Tel: 66	2-429-5721				
Building Size: 8,000 s/f		Floors: 1	Age in	Age in Years: 60 +/-				
Present Use: cafeteria	Prior	Prior Use: Cafeteria						
IV. FACILITY INFORMATION (Identify owner, asbestos removal contractor, and other operator)								
OWNER NAME: Desoto County Schools								
Address: 5 E. South Street								
City: Hernando		e: MS	Zip: 38	_{Zip:} 38632				
Contact: Steve Moore			Tel: 66	2-429-5271				
ASBESTOS REMOVAL CONTRACTOR: Jeff Evans, Inc d/b/a Eagle Construction								
Address: 1450 Old Brandon Rd								
City: Flowood State: MS		te: MS	Zip: 39	232				
Contact: Chuck Womack			_{Tel:} 601-940-5411					
Certification Number: ABC-1799			Expiration Date: 3/7/2026					
OTHER OPERATOR: N/A								
Address:								
City:	State:		Zip:					
Contact:			Tel:					
V. WAS SITE INSPECTED TO DETERMINE PRESENCE OF ASBESTOS? (Yes/No): YeS								
WAS ASBESTOS PRESENT? (Yes/No): Yes			Inspection Date: 4-14-14					
Inspector: Marty Cooke Certification Number: ABI-2227 Expiration Date: 2-14-26								
VI. SUSPECT MATERIALS SAMPLED AND PROCEDURES USED TO DETECT THE PRESENCE OF ASBESTOS MATERIAL:								
Floor tile & mastic								
PLM								
VII. QUANTITY OF RACM TO BE REMOVED: 6,000 s/f flor tile & mastic								
Pipes (LN FT): Surface Area (SQ FT):			Volume of Facility Components (CU FT):					
VIII. QUANTITY OF NONFRIABLE ASBESTOS NOT REMOVED:								
Category I: Category II:								
IX. SCHEDULED DATES ASBESTOS REMOVAL (MM/DD/YY) Start: 5-30-25 Complete: 6-11-25								
x. scheduled dates demo/renovation (MM/DD/YY) Start: 6-11-25 Complete: 6-20-25								

XI. DESCRIPTION OF PLANNED DEMOLITION OR RENOVATION WORK, AND METHOD(S) TO BE USED:								
Removal of asbestos containing materials with hand tools								
XII. DESCRIPTION OF WORK PRACTICES AND ENGINEERING CONTROLS TO BE USED TO PREVENT EMISSIONS OF ASBESTOS AT THE DEMOLITION OR RENOVATION SITE:								
Stop work and notify competent person, keep wet, seal all critical barriers & put under negative pressure								
XIII. WASTE TRANSPORTER #1								
Name: ADS, Inc								
Address: P. O. Box 1296								
City: Clinton	State: MS		_{Zip:} 39060-1296					
Contact Person: Mark Parkman			_{Tel:} 601-925-0507					
WASTE TRANSPORTER #2								
Name: Eagle Construction								
Address: 1450 Old Brandon Rd								
City: Flowood	State: MS		Zip: 39232					
Contact Person: Chuck Womack			_{Tel:} 601-940-5411					
XIV. WASTE DISPOSAL SITE		=						
Name: Little Dixie Landfill								
Address: 1716 North County Line Rd								
City: Ridgeland	State: MS		_{Zip:} 39157					
Contact Person:			_{Tel:} 601-982-9488					
XV. IF DEMOLITION ORDERED BY A GOVERNMENT AGENC	CY, PLEASE ID	ENTIFY THE A	GENCY BELOW:					
Name:		Title:						
Authority:								
ate of Order (MM/DD/YY): Date Ordered to Begin (MM/DD/YY):								
XVI. FOR EMERGENCY RENOVATIONS:								
Date and Hour of Emergency (MM/DD/YY):								
Description of the sudden unexpected event:								
Explanation of how the event caused unsafe conditions or would cause equipment damage or an unreasonable financial burden:								
XVII. DESCRIPTION OF PROCEDURES TO BE FOLLOWED IN NONFRIABLE ASTESTOS MATERIAL BECOMES CRUMBLE				FOUND OR PREVIOUSLY				
Stop work & notify owner, keep wet and do	uble bag ir	mmediatel	у					
XVIII. I CERTIFY THAT AN INDIVIDUAL TRAINED IN THE PRONSITE DURING THE DEMOLITION OR RENOVATION, AND THIS PERSON WILL BE AVAILABLE FOR INSPECTION DURING THE PROPERTY OF THE P	EVIDENCE TH	IAT THE REQU	JIRED TRAINING HAS	I, SUBPART M) WILL BE BEEN ACCOMPLISHED BY				
Chuck Womack	<u> </u>	<u> </u>	~~~	04-18-25				
Type or Print Name	(Signature of Ow	mer/Operator)		(Date)				
XIX. I CERTIFY THAT THE ABOVE INFORMATION IS CORRECTED TO CHUCK WOMACK	EQT) /	1200	~	04-18-25				
Type or Print Name	(Signature of Ov	vner/Operator)		(Date)				