

MSR10 9933

(NUMBER TO BE ASSIGNED BY STATE)

APPLICANT IS THE: ☐ **OWNER** ☐ **PRIME CONTRACTOR**
OWNER CONTACT INFORMATION**OWNER CONTACT PERSON:** _____**OWNER COMPANY LEGAL NAME:** _____**OWNER STREET OR P.O. BOX:** _____**OWNER CITY:** _____ **STATE:** _____ **ZIP:** _____**OWNER PHONE #:** (____) _____ **OWNER EMAIL:** _____**PREPARER CONTACT INFORMATION****IF NOI WAS PREPARED BY SOMEONE OTHER THAN THE APPLICANT****CONTACT PERSON:** _____**COMPANY LEGAL NAME:** _____**STREET OR P.O. BOX:** _____**CITY:** _____ **STATE:** _____ **ZIP:** _____**PHONE # ()** _____ **EMAIL:** _____**PRIME CONTRACTOR CONTACT INFORMATION****PRIME CONTRACTOR CONTACT PERSON:** _____**PRIME CONTRACTOR COMPANY LEGAL NAME:** _____**PRIME CONTRACTOR STREET OR P.O. BOX:** _____**PRIME CONTRACTOR CITY:** _____ **STATE:** _____ **ZIP:** _____**PRIME CONTRACTOR PHONE #:** (____) _____ **PRIME CONTRACTOR EMAIL:** _____**FACILITY SITE INFORMATION****FACILITY SITE NAME:** _____**FACILITY SITE ADDRESS** (If the physical address is not available, please indicate the nearest named road. For linear projects indicate the beginning of the project and identify all counties the project traverses.)**STREET:** _____**CITY:** _____ **STATE:** _____ **COUNTY:** _____ **ZIP:** _____**FACILITY SITE TRIBAL LAND ID (N/A If not applicable):** _____**LATITUDE:** ____ degrees ____ minutes ____ seconds **LONGITUDE:** ____ degrees ____ minutes ____ seconds**LAT & LONG DATA SOURCE** (GPS (Please GPS Project Entrance/Start Point) or Map Interpolation): _____**TOTAL ACREAGE THAT WILL BE DISTURBED ¹:** _____