AZ-4625



## STORM WATER BASELINE RE-COVERAGE FORM

## FOR COVERAGE UNDER MISSISSIPPI'S REISSUED BASELINE STORM WATER GENERAL NPDES PERMIT MSR00

## INSTRUCTIONS

THE APPLICANT MUST BE THE OWNER OR OPERATOR (legal entity that controls the facility's operation, rather than the plant/site manager or environmental consultant). THE OWNER OR OPERATOR THAT RECEIVES COVERAGE IS RESPONSIBLE FOR PERMIT COMPLIANCE.

THE SUBMITTAL OF THIS FORM IS REQUIRED TO RECEIVE COVERAGE UNDER THE NEW BASELINE GENERAL PERMIT. AMENDMENTS TO THE STORM WATER POLLUTION PREVENTION PLAN (SWPPP) ARE REQUIRED TO BE ATTACHED IF THE PLAN IS NOT CURRENT OR IS INEFFECTIVE IN CONTROLLING STORM WATER POLLUTANTS.

IF THE FACILITY IS OUT OF BUSINESS OR NO LONGER HAS A REGULATED INDUSTRIAL ACTIVITY, PLEASE REQUEST TERMINATION OF COVERAGE BY COMPLETING THE FORM FOUND ON PAGE 18 OF THE GENERAL PERMIT. ALL MANUFACTURED PRODUCTS, BY-PRODUCTS, RAW MATERIALS, STORED CHEMICALS, RESIDUALS, SOLID AND LIQUID WASTE MUST BE REMOVED FROM THE PREMISES OR BE CONSISTANT WITH "NO EXPOSURE" REQUIREMENTS (SEE PERMIT, PAGE 19, FORM X). FACILITIES THAT CONTINUE TO DISCHARGE STORM WATER ASSOCIATED WITH INDUSTRIAL ACTIVITY TO WATERS OF THE STATE WITHOUT NPDES PERMIT COVERAGE ARE IN VIOLATION OF STATE LAW.

FACILITIES WITH STORM WATER DISCHARGES ASSOCIATED WITH INDUSTRIAL ACTIVITY ARE NOT REQUIRED TO OBTAIN RE-COVERAGE IF THERE IS "NO EXPOSURE" OF INDUSTRIAL MATERIALS AND ACTIVITIES TO RAIN AND/OR RUNOFF. FACILITIES CLAIMING "NO EXPOSURE" ARE REQUIRED TO SUBMIT WRITTEN CERTIFICATION THAT A CONDITION OF "NO EXPOSURE" EXISTS. THIS CERTIFICATION IS FOUND ON PAGE 19 OF THE GENERAL PERMIT.

THIS RECOVERAGE FORM IS NOT REQUIRED TO BE SUBMITTED IF THE FACILITY IS SUBMITTING A REQUEST FOR TERMINATION OF COVERAGE OR A NO EXPOSURE CERTIFICATION.

MAIL CORRESPONDENCE TO OWNER/OPERATOR ADDRESS OR FACILITY/SITE ADDRESS (PLEASE CIRCLE ONE). <u>All INFORMATION REQUESTS MUST BE ANSWERED</u> (Answer "NA" if not applicable).

OWNER/OPERATOR INFORMATION (CIRCLE ONE OR BOTH)

| CONTACT NAME & POSITION:   | Preston Carpenter, Vice-President        |      |       |
|----------------------------|--|------|-------|
| COMPANY NAME:              | Carpenter Pole & Piling, Inc.            |      |       |
| STREET (P.O. BOX):         | 1513 North Magnolia Drive (P.O. Box 748) |      |       |
| CITY: Wiggins              | STATE: MS                                | ZIP: | 39577 |
| PHONE NUMBER (INCLUDE AREA | CODE):(601) 928-7026                     |      |       |

## FACILITY/SITE INFORMATION

| COVERAGE NUMBER: MSR 0 0 0 located at the bottom left of your expire   |   | st be completed with you   | ur specific number which is  |  |  |
|--|---|--|--|--|--|
|  | Carpenter Pole & Piling, Inc.   |  |  |  |  |
| CONTACT NAME & POSITION:   | reston Carpenter, Vice-President  |  |  |  |  |
| CONTACT PHONE NUMBER (INCLUI   |   |  |  |  |  |
|  |   |  |  |  |  |
| PRIMARY STANDARD INDUSTRIA   | L CLASSIFICATION (SIC) CODE & I   | DESCRIPTION OF INI   | DUSTRIAL ACTIVITY:   |  |  |
| 2 4 2 9 Untreated Poles  | & Piling Facility   |  |  |  |  |
| PHYSICAL SITE ADDRESS (IF NOT STREET: 1513 North Magnolia  | AVAILABLE INDICATE NEAREST Drive  | NAMED ROAD):   |  |  |  |
| CITY: Wiggins CO   |   |  | ZIP: 39577   |  |  |
|  | TORM WATER LEAVING THE SITE   |  |  |  |  |
|  |   |  |  |  |  |
| STORM WATER POLLUTION PREVENTION PLAN (SWPPP)  |   |  |  |  |  |
| 1. IS A COPY OF THE SWPPP AT TI  | HE PERMITTED SITE? (YES X   | NO)  |  |  |  |
| 2. IS THE SWPPP UP-TO-DATE ANI<br>IF NO, PLEASE ATTACH REQUIR  | D EFFECTIVE IN CONTROLLING STO<br>RED SWPPP AMENDMENTS.   | ORM WATER POLLUTA  | ANTS? (YES X NO)   |  |  |
| I CERTIFY THAT THE PROJECT COS   | NTINUES AS DESCRIBED IN THE ORI   | GINAL NOTICE OF IN   | TENT.  |  |  |
| MY DIRECTION OR SUPERVISION IN<br>PROPERLY GATHERED AND EVALU<br>PERSONS WHO MANAGE THE SYST<br>INFORMATION, THE INFORMATION | TY OF LAW THAT THIS DOCUMENT<br>NACCORDANCE WITH A SYSTEM DE<br>ATED THE INFORMATION SUBMITT<br>EM, OR THOSE PERSONS DIRECTLY<br>SUBMITTED IS, TO THE BEST OF M<br>AT THERE ARE SIGNIFICANT PENAL | ESIGNED TO ASSURE T<br>TED. BASED ON MY IN<br>RESPONSIBLE FOR G<br>Y KNOWLEDGE AND I | THAT QUALIFIED PERSONNEL<br>QUIRY OF THE PERSON OR<br>ATHERING THE<br>BELIEF, TRUE, ACCURATE |  |  |
| DISCHARGE STORM WATER ASSOC  | RSTAND WHEN COVERAGE IS TERM<br>IATED WITH INDUSTRIAL ACTIVITY<br>IN STORM WATER ASSOCIATED WI<br>E IS IN VIOLATION OF STATE LAW.   | Y UNDER THIS GENER   | EAL PERMIT. I UNDERSTAND   |  |  |
| Signature <sup>1</sup>   |   | 3/29/06<br>Date Signed   |  |  |  |
| )  |   | Date Signed  |  |  |  |
| Preston Carpenter  | V   | ice-President  |  |  |  |
| Printed Name <sup>1</sup>  |   | Title  |  |  |  |
| This application for re-coverage shall be signed.  For a corporation, by a responsible corporation.                          | ed according to the General Permit, Part V.E.,  | as follows:  |  |  |  |

For a partnership, by a general partner.
 For a sole proprietorship, by the proprietor.
 For a municipal, state or other public facility, by principal executive officer, mayor, or ranking elected official.

After signing please mail to:

**Environmental Permits Division, Office of Pollution Control** P.O. Box 10385 Jackson, MS 39289-0385