



RE-COVERAGE FORM SMALL MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) GENERAL PERMIT

GENERAL PERMIT: MSRMS4 202. This coverage number must be completed for the referenced MS4 or this form will be considered incomplete and will be returned. The coverage number can be found at the bottom left corner of your previous Certificate of Coverage.

INSTRUCTIONS

The submittal of this form is required to receive coverage under the reissued Small Municipal Separate Storm System (MS4) General Permit. This form, with an original signature, must be completed and returned to MDEQ at the address printed at the bottom of this form within 60 days of the date of the Letter of Instruction for Re-Coverage.

Submittals with this Re-Coverage Form must include:

- · A Storm Water Management Program (SWMP) as required by ACT 5 of the General Permit
- Copies of current municipal storm water ordinances, or if not a city or county, copies of current regulatory mechanisms that address storm water management
- A location map must be attached, if location boundaries have changed since initial coverage issuance
- Copy of current Storm Water Pollution Prevention Plan (SWPPP) or Plans

Additional submittals may include:

· Appendix A and associated Joint MS4 legal documents, if applicable

NOTE: 3-RING BINDERS WILL NOT BE ACCEPTED DUE TO LIMITED FILING SPACE AT MDEO.

MS4 APPLICANT INFORMATION

MS4 NAME: Pass Christian		
MS4 MAILING ADDRESS: P.O. Box 368		
MS4 CITY: Pass Christian	STATE: MS	ZIP: <u>39571</u>
MS4 COUNTY: Harrison		
MS4 IS A: CITY/TOWN COUNTY	OTHER:	
IS THIS A JOINT RE-COVERAGE FORM BEING SUBMITTE (If yes, a completed Appendix A must accompany submittal)	cd? YES NO	
MS4 POPULATION: 4,300		
	vater program implementation); Gene F	eralta
MS4 POPULATION: 4,300 PRIMARY LOCAL CONTACT NAME (responsible for storm w CONTACT'S TITLE: Code Officer		eralta (228) 452-3324
PRIMARY LOCAL CONTACT NAME (responsible for storm w		(228) 452-3324
PRIMARY LOCAL CONTACT NAME (responsible for storm w CONTACT'S TITLE: Code Officer CELL PHONE: ()	OFFICE PHONE: 6	(228) 452-3324
PRIMARY LOCAL CONTACT NAME (responsible for storm w CONTACT'S TITLE: Code Officer CELL PHONE: () E-MAIL ADDRESS (local contact): codeoffice@ci.pass-ch	OFFICE PHONE: 6	(228) 452-3324
PRIMARY LOCAL CONTACT NAME (responsible for storm w CONTACT'S TITLE: Code Officer CELL PHONE: ()	FAX NUMBER: (2 ristian.ms.us	228) 452-3324

N/A	SOCIATIONS, AND LARGE CU	MPLEXES (education, hospital, prison, etc.)		
RECEIVING WATER INFORMATION					
IDENTIFY THE MAJOR RECEIVING WATERS (named on a USGS Quad Map) WITHIN THE MS4 BOUNDARIES. IN ADDITION, NOTE ITHOSE THAT ARE 303(d) LISTED IMPAIRED WATERBODIES WITHIN THE PERMITTED AREA (a complete list of 303(d) listed impaired waters may be found on MDEQ's web site: http://www.deq.state.ms.us).					
RECEIVING STREAM	CHECK IF 303(d) LISTED	RECEIVING STREAM	CHECK IF 303(d) LISTED		
Bayou Portage					
Aississippi Sound					
Bay of St. Louis					
ohnson Bayou					
		achments were prepared under my d nnel properly gathered and evaluated	-		
based on my inquiry of the person	or persons who manage the	system, or those persons directly res	sponsible for gathering		
		wledge and belief, true, accurate and of including the possibility of fine and			
			imprisonment for know		
	1.	1-12 2010	an prisoning in the Kilon		
iolations.	34	1-12-2010			
iolations.	JA	1-12-2010 Date			
authorized Signature	TA				
nethorized Signature Leo "Chipper" McDermott	JA .	Date			
Leo "Chipper" McDermott Printed Name	ng to the General Permit. ACT9. T	Date Mayor Title			
Leo "Chipper" McDermott Printed Name This application shall be signed according for a corporation, by a responsit	ble corporate officer.	Date Mayor Title			
Leo "Chipper" McDermott Printed Name This application shall be signed according for a corporation, by a responsible for a partnership, by a general printed by a general printe	ble corporate officer. partner.	Date Mayor Title			
Leo "Chipper" McDermott Printed Name This application shall be signed according for a corporation, by a responsition of a partnership, by a general program of the program of the proprietorship, by the	ble corporate officer. partner. proprietor.	Date Mayor Title			
Leo "Chipper" McDermott Printed Name This application shall be signed according for a corporation, by a responsible for a partnership, by a general program of the sole proprietorship, by the	ble corporate officer. partner. proprietor.	Date Mayor Title -5 as follows:			
Leo "Chipper" McDermott Printed Name This application shall be signed according for a corporation, by a responsible for a partnership, by a general program of the sole proprietorship, by the	ble corporate officer. partner. proprietor.	Date Mayor Title -5 as follows:			
Leo "Chipper" McDermott Printed Name This application shall be signed according for a corporation, by a responsity for a partnership, by a general partnership, by a general partnership, by a general partnership, by the for a municipal, state or other partnership, state or other partnership, state or other partnership, by the for a municipal, state or other partnership, state or other partn	ble corporate officer. partner. proprietor.	Date Mayor Title -5 as follows: executive officer, the mayor, or ranking electric controls and the controls are also as a control of the c			
Leo "Chipper" McDermott Printed Name This application shall be signed according for a corporation, by a responsity for a partnership, by a general partnership, by a general partnership, by a general partnership, by the for a municipal, state or other partnership, state or other partnership.	ble corporate officer. partner. proprietor. public facility, by either a principal Chief, Environmental MDEQ, Office of Polli	Date Mayor Title -5 as follows: executive officer, the mayor, or ranking electrons.			
Leo "Chipper" McDermott Printed Name This application shall be signed according for a corporation, by a responsity for a partnership, by a general partnership, by a general partnership, by the	ble corporate officer. partner. proprietor. public facility, by either a principal Chief, Environmental	Date Mayor Title -5 as follows: executive officer, the mayor, or ranking electric description of the desc			